

Authoritative Writings in Early Judaism and Early Christianity: Their Origin, Collection and Meaning

Programme

25, May (Thursday)

15:00

1. Key Note 1: Strategies of Authorisation in Israelite and Early Jewish Writings
Konrad Schmid, Zurich

16:00

2. Case Study 1: The Authority of Israelite Writings in the Qumran Scrolls
Jörg Frey, Zurich

17:00 Coffee break

17.30

3. Case Study 2: The Authority of Israelite Writings in Early Jewish Apocalypses (2 Bar; 4Ezra et al.) –
Matthias Henze, Houston

26, May, morning (Friday)

9:00

4. Case Study 3: The Meaning of the Septuagint in the Process of Authorisation of Israelite Writings
– Natalio Fernández Marcos, Madrid

10:00

5. Case Study 4: Jesus of Nazareth and the Writings of Israel
Armand Puig i Tàrrach, Barcelona

11:00 Coffee break

11:30

6. Key Note 2: The Use of Jewish Writings and Their Collections in the New Testament Gospels
Dieter Roth, Mainz

12:30

7. Key Note 3: The Distinction Between Authoritative, Contested, and Rejected Writings in Early
Christianity
Jens Schröter, Berlin

26, May, afternoon (Friday)

15:00

8. Key Note 6: The Christian Interpretation of Scripture in Rabbinic Perspective
Michal Bar Asher-Siegal, Beersheva

16:00

9. Case Study 5: Marcion, the Writings of Israel and the Origin of the “New Testament”
Judith Lieu, Cambridge

17:00 Coffee break

17:30

10. Case Study 6: The Function of the Writings of Israel in “Gnostic” Groups
Jean-Daniel Dubois, Paris

27, May, morning (Saturday)

9:00

11. Case Study 7: Authority and Canon According to Some Ancient Christian Writings
Tobias Nicklas, Regensburg

10:00

12. Key Note 4: Early Christian Book Production and the Usage of Authoritative Writings in Early
Christianity – Juan Chapa, Pamplona

11:00 Coffee break

11:30

13. Case Study 8: Psalm 90 LXX and its Usage in Early Judaism and Early Christianity
Thomas J. Kraus, Zurich

12:30

14. Key Note 5: The “Old Testament” in Early Patristic Argumentation
Joseph Verheyden, Leuven